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## BIB DATA SHEET

CONFIRMATION NO. 4765

| SERIAL NUMBER                                                                                                                                                                                                                                                        | FILING or 371(c)<br>DATE                                                                                          | CLASS                                              | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|
| 10/586,251                                                                                                                                                                                                                                                           | 06/17/2008                                                                                                        | 257                                                | 2833                        | 1034456-000044                                               |                         |                               |
| <b>RULE</b>                                                                                                                                                                                                                                                          |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| <b>APPLICANTS</b><br>Harri Mattlar, Iskmo, FINLAND;<br>Rainer Kolmonen, Laihia, FINLAND;<br>Juho Salo, Vaasa, FINLAND;<br>Osmo Pikkala, Sundom, FINLAND;<br>Aki Suutarinen, Vaasa, FINLAND;<br>Jarkko Alanen, Yliharna, FINLAND;<br>Martti Tuononen, Vaasa, FINLAND; |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FI2005/000026 01/18/2005 OK LK                                                                                                                                                                   |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>FINLAND 20040071 01/19/2004 OK LK                                                                                                                                                                                            |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/29/2008                                                                                                                                                                                               |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                         | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>LK | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /LISA NHUNG<br>KLAUS/<br>Acknowledged Examiner's Signature                                                                                                                                                                                              |                                                                                                                   | Initials                                           | FINLAND                     | 3                                                            | 16                      | 1                             |
| <b>ADDRESS</b><br>BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404<br>UNITED STATES                                                                                                                                              |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| <b>TITLE</b><br>Switching Device Module                                                                                                                                                                                                                              |                                                                                                                   |                                                    |                             |                                                              |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1030                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                    |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                    |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                    |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                    |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                    |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                    |                             | <input type="checkbox"/> Credit                              |                         |                               |